**\_(Insert School Name)\_\_On the Move Meeting**

## **Date:**

## **Time:**

## **Online link/instructions:**

## **Chair:**

## **Recorder:**

## **Agenda**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Item** | **Person** | **Time** |
| **1.0** | **Welcome & Introductions** |  |  |
| **2.0** | **Review of Agenda & Minutes** |  |  |
| **3.0** | **Business Arising** |  |  |
| **4.0** | **New Business** |  |  |
| **5.0** | **Next Meeting** |  |  |