

Tel: 705-721-7520
Toll free: 1-877-721-7520
www.simcoemuskokshealth.org
Your Health Connection

## **Vendor Application Form**

(Special Events, Farmers Market)

This application must be submitted at least 10 days prior to any event. Complete and sign form. Fax the completed form to Simcoe Muskoka District Health Unit office at 705-721-1495. If you require assistance, please call *Health Connection* at 705-721-7520 (1-877-721-7520) ext. 8811.

| EVENT INFORMATION   |            |                                  |             |  |  |  |  |  |
|---|------------|----------------------------------|-------------|--|--|--|--|--|
| Name of Event:  |            |                                  |             |  |  |  |  |  |
| Date of Event: From: DD / MM  | / YYYY     | To: DD / MM / YYYY               |             |  |  |  |  |  |
| Event Address:  |            | Hours of Operation:              |             |  |  |  |  |  |
|   |            |                                  |             |  |  |  |  |  |
|   |            |                                  |             |  |  |  |  |  |
| Event Organizer Information Name:   |            |                                  |             |  |  |  |  |  |
| Phone: Email:   |            |                                  |             |  |  |  |  |  |
| VENDOR INFORMATION  |            |                                  |             |  |  |  |  |  |
| Name:   |            | Business Name:                   |             |  |  |  |  |  |
| Currently holds Simcoe Muskoka District Health Unit Certificate of Inspection (green sign)    Yes   No  |            |                                  |             |  |  |  |  |  |
| Address:  |            | Phone:                           | Mobile:     |  |  |  |  |  |
|   |            | Email:                           |             |  |  |  |  |  |
| ORGANIZER'S INFORMATION   |            |                                  |             |  |  |  |  |  |
| Name of Sponsoring Group or Agency:   |            |                                  |             |  |  |  |  |  |
| Contact Person:   |            |                                  |             |  |  |  |  |  |
| Mailing Address:  |            | Phone:                           |             |  |  |  |  |  |
|   |            | Email:                           |             |  |  |  |  |  |
| TYPE OF FOOD PREMISES AT EVENT  |            |                                  |             |  |  |  |  |  |
| ☐ Mobile Premises ☐ Inspected Restaurant ☐ Temporary Booth  |            |                                  |             |  |  |  |  |  |
| Is Food Handler certified? ☐ Yes ☐ No Date of Certification: DD / MM / YYYY   |            |                                  |             |  |  |  |  |  |
| ☐ Request For Exemption From Regulations (Religious, Fraternal Organizations or Service club)   |            |                                  |             |  |  |  |  |  |
| <b>NOTE:</b> A sign must be posted notifying patrons event not inspected. A donors list must be provided if exempted from regulations and accepting food from an un-inspected source. |            |                                  |             |  |  |  |  |  |
| WATER SUPPLY  |            |                                  |             |  |  |  |  |  |
| Water Source:   |            |                                  |             |  |  |  |  |  |
| ☐ Municipality ( <i>City/Town</i> )   |            | Well Address                     |             |  |  |  |  |  |
| ☐ Hauled Municipal Name and Phone   |            |                                  |             |  |  |  |  |  |
| Bottled Water   | ☐ Yes ☐ No |                                  |             |  |  |  |  |  |
| Water Lines - Food-grade material   | ☐ Yes ☐ No | If yes, length in feet/meters: _ |             |  |  |  |  |  |
| Backflow devices provided   | ☐ Yes ☐ No |                                  |             |  |  |  |  |  |
| Ice supplied to vendors   | ☐ Yes ☐ No | If yes, source of water used to  | o make ice: |  |  |  |  |  |





**HYDRO Power Supply:** ☐ Municipality (City/Town) \_\_\_\_\_ □ Generator ☐ Premises Name  $\square$  N/A Electricity available ☐ Yes ☐ No Refrigerated truck ☐ Yes ☐ No Power cords Backup power available ☐ Yes ☐ No ☐ Yes ☐ No **WASTE WATER & GARBAGE DISPOSAL** Method of Waste Water Disposal: ☐ Holding tank ☐ Other, specify: \_ ☐ Waste water containers ☐ None available, please explain: **FOOD SOURCES AND STORAGE** ☐ Inspected source ☐ Restaurant Food from (choose all that ☐ Private residence □ Community Hall apply) ☐ Other, specify \*Attach most recent Inspection Report to this application How will food be transported ☐ Insulated container ☐ Cooler with ice to the event? ☐ Refrigerated vehicle ☐ Other: ☐ Cooler with ice (4°C or lower) ☐ Refrigerator (4°C or lower) ☐ Refrigerated Truck **Cold Holding Equipment** N/A ☐ Chest Freezer (-18°C or lower) ☐ Other: ☐ Deep Fryer ☐ Stove □ Oven ☐ BBQ/grill Cooking **Equipment** N/A ☐ Microwave □ Smoker ☐ Rotisserie ☐ Other: ☐ BBQ/grill ☐ Steam table ☐ Chafing Dish □ Oven **Hot Holding** Equipment N/A ☐ Heat Lamp ☐ Crock Pot ☐ Other: Indicate (check) what type of equipment you will have on-site during the event: ☐ Hand washing station ☐ Liquid soap and paper towel ☐ Two compartment utensil washing station ☐ Garbage container ☐ Probe thermometer ☐ Three compartment utensil washing station ☐ Plastic containers ☐ Waste water holding water tank ☐ Sanitizing solution for dishes/equipment ☐ Potable water tank ☐ Sanitizer test strips ☐ Thermometer in cold holding units □ Extra. clean utensils □ Other: Food **Food Storage** Type of Food **Food Cooked On-site Precooked** On-site Preparation (e.g. Food Sold/Served etc. Hot 60°C Cold 4°C grilling, frying, Pre-Yes No Yes No (140°F) or (40°F) or BBQ, etc.) Heating higher lower  $\Box$  $\Box$  $\Box$ 



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## **MULTIPLE EVENT PARTICIPATION FORM**

If you are attending more than one special event, not including Farmers Markets, within Simcoe Muskoka District, please list the events below.

**Please note:** If you are serving the same foods as detailed above on the application, you do not need to submit an application for these events you have specified below. If the food served/sold at another event is different please submit a new <u>food vendor application</u> detailing the types of foods and source information. Attach additional pages if needed.

| Name of the Event                                 | Location of the Event | Date of the Event       |               | ating Hours       | Proposed menu same<br>as indicated below<br>(Yes/No) |      |
|---|-----------------------|-------------------------|---------------|-------------------|--|------|
|   |                       |                         |               |                   | ☐ Yes  | □ No |
|   |                       |                         |               |                   | ☐ Yes  | □ No |
|   |                       |                         |               |                   | ☐ Yes  | □ No |
|   |                       |                         |               |                   | ☐ Yes  | □ No |
|   |                       |                         |               |                   | ☐ Yes  | □ No |
| EQUIPMENT LAYOU                                   | T & PHOTOS            |                         |               |                   |  |      |
| Provide an equipment la below or attached to this |                       | it the special event. T | ne layout car | i be nand drav    | wi iii the spac                                      | e    |
| FORM COMPLETION                                   |                       |                         |               |                   |  |      |
| Name(print):                                      |                       |                         | Date          | e: DD / MM / YYYY |  |      |
|   |                       |                         |               |                   |  |      |
| Office:   | PHI:                  | •                       |               | Date: DD / N      | IM / YYYY  |      |
| Inspector's Notes: Approved                       |                       | oved □Ye                | □Yes □ No     |                   |  |      |
|   |                       |                         |               |                   |  |      |

Revised April 2019