



Special Event/Farmers Market Vendor Application Form

This application must be submitted at least 10 days prior to any event. Fax 705-721-1495 OR Email hc.phi@smdhu.org (PDF attachments only)

If you require assistance, please call *Health Connection* at 705-721-7520 (1-877-721-7520) ext. 8811

EVENT INFORMATION					
Name of Event:					
Date of Event: From: DD / M	M / YYYY	To: DD / MM / YYYY			
Event Address:		Hours of Operation:			
VENDOR INFORMATION					
Name:		Business Name:			
Currently holds Certificate of Insp	ection (green s	ign) □ Yes □ No			
Address:		Phone:	Mobile:		
		Email:			
ORGANIZER'S INFORMATION					
Name of Event Organizer or Spon	soring Group or	r Agency:			
Contact Person:					
Mailing Address:		Phone:			
		Email:			
TYPE OF FOOD PREMISES AT	EVENT				
☐ Mobile Premises ☐ Insp	ected Restauran	t			
Is Food Handler certified? ☐ Yes	□ No	Date of Certification: DD / MM / YYYY			
☐ Request For Exemption From F	Regulations <i>(Rel</i>	ligious, Fraternal Organizations	or Service club)		
NOTE: A sign must be posted notifying and accepting food from an un-		inspected. A donors list must be prov	rided if exempted from regulations		
WATER SUPPLY					
Water Source:					
☐ Municipality (<i>City/Town</i>):		☐ Well Address:			
☐ Hauled Municipal Name:		Phone:			
Bottled Water	☐ Yes ☐ No				
Water Lines - Food-grade material	☐ Yes ☐ No	If yes, length in feet/meters:			
Backflow devices provided	□ Yes □ No				
Ice supplied to vendors	☐ Yes ☐ No	If yes, source of water used to	make ice:		



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HYDRO											
Power Supply:											
☐ Municipality <i>(City/Town)</i> :						☐ Generator					
☐ Premises Name: ☐ N/A Electricity available ☐ Yes ☐ No Refrigerated truck ☐ Yes ☐ No											
Electricity available ☐ Yes ☐ No Refrigerated truck					k 🗆	□ Yes □ No					
Backup power available ☐ Yes ☐ No Power cords ☐ Yes ☐ No											
WASTE WATER & GARBAGE DISPOSAL											
Method of Wast	e Wate	er Disposa	l:								
☐ Holding tank ☐ Other, specify:											
☐ Waste water	contai	ners	□ No	one available, _l	please ex	xplain:					
FOOD SOURC	CES A	ND STO	RAGE								
		□ Ir	☐ Inspected source ☐ Restaurant								
Food from (cho	ose a	III that	□ Ir	☐ Inspected home based ☐ Community Hall							
apply)				☐ Other, specify							
*Attach most recent Inspection Report to this application											
How will food k	oe trar	nsported	□ In	☐ Insulated container ☐ Cooler with ice							
to the event?			□Re	□ Refrigerated vehicle □ Other:							
Cold Holding		☐ Coole	ooler with ice (4°C or lower)						gerated Tru	ck	
Equipment	N/A	☐ Chest	Freeze	Freezer (-18°C or lower)							
Cooking Equipment		□ □ BBQ/grill □ Deep Fryer □ Stov					ve □ Oven				
	N/A	$^{N/A}$ \square Microwave \square Smoker \square F			Rotisseri	tisserie					
Hot Holding		☐ BBQ/g	BBQ/grill ☐ Steam table ☐ Ch			Chafing I	nafing Dish				
Equipment	N/A	☐ Heat I	t Lamp ☐ Crock Pot ☐ Othe			Other:	er:				
Indicate (check) what type of equipment you will have on-site during the event:											
☐ Hand washin	g stati	on	□ Liq	uid soap and p	paper tov	vel	☐ Two d	compartn	nent uter	ısil washing	g station
☐ Garbage con	tainer		□ Pro	be thermomet	ter		☐ Three compartment utensil washing station				
Potable wate	er tank		□ Wa	ste water hold	ling tank		$\hfill \square$ Sanitizing solution for dishes/equipment				
Extra, clean	Extra, clean utensils						;				
Other:											
			Type of Food Preparation (e.g. grilling, frying,			. Food Cooked (On-site Food Storage			
Food Sold/Served etc.		Preco			океа П	ea l		On-		Cold 4°C	
				BQ, etc.)	Yes	No	Yes	No	Pre- Heating	(140°F) or higher	(40°F) or lower



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Proposed menu

MULTIPLE EVENT PARTICIPATION FORM

If you are attending more than one special event, not including Farmers Markets, within Simcoe Muskoka District, please list the events below.

Please note: If you are serving the same foods as detailed above on the application, you do not need to submit an application for these events you have specified below. If the food served/sold at another event is different please submit a new <u>food vendor application</u> detailing the types of foods and source information. Attach additional pages if needed.

Name of the Event	Location of the Event	Date of the Event	Operating Hours AM/PM	same as indicated below (Yes/No)		
				☐ Yes	□ No	
				☐ Yes	□ No	
				☐ Yes	□ No	
				☐ Yes	□ No	
				☐ Yes	□ No	
EQUIPMENT LAYOU	JT & PHOTOS					
	ayout for your booth at the sion. To confirm requiremen			he space b	elow or	
attached to this applicat	ion. To commit requiremen	is review the <u>opecial L</u>	verits Guidelliles.			
FORM COMPLETION	N (VENDOR)					
Name(print):			Date: DD/MM/Y	YYY		
FOR OFFICE USE O	NLY					
Office:	PHI:		Date: DD/MM/Y	YYY		
Inspector's Notes:			Approved: □Yes	□ No		
Revised February 20	20					

Revised February 2020